

Maddox Prize Application Letter not redacted from Bob Good

The book being submitted for the competition is:

The Mathematics of the Science of Reincarnation

I am applying for the Maddox Prize this year because this book, whose submission I withdrew last year, is now published under its proper title, *The Mathematics of the Science of Reincarnation*.

To begin: twenty years ago, in 2000, I saw a new science as a whole that was disparate and being kept apart purposefully. Ten years ago, in 2012, I published *The Science of Reincarnation*, making whole these disparate things. The book I am submitting for the Maddox Prize is *The Mathematics of the Science of Reincarnation*, published this year.

In the following narrative, I will explain the science, the hostility these ideas face, and this book's impact on public debate. Along the way my qualifications, as well as the reasons this book should be this year's Maddox Prize winner, will be made clear.

The Mathematics of the Science of Reincarnation is a math proof that our consciousness transcends our bodily death and what we as humans need to do about this change in our reality. This is the very question the Bigelow Institute of Consciousness (BICS) is currently asking. The prize money now stands at 1.5 million dollars for their essay competition; go to <https://www.bigelowinstitute.org/> to look at the contest.

Their question:

“What is the best available evidence for the survival of human consciousness after permanent bodily death?”

Even ten years ago, no one was offering money to answer this question seriously. What makes this serious is the science is now there to support this idea. This idea is advancing rapidly on its own, and few are keeping up with the consequences.

Let me explain the core of the science as presented in my book.

The simplest and best explanation is that our observations of children who remember prior lives, past-life regression, and near-death experiences (NDEs) are not unrelated; in fact, they are fractals, each an iteration of people having an experience of having lived a prior life, and the narratives are self-similar. When using odds-against-chance calculations, all of these categories indicate certainty.

These rest on processes that we have now accepted as proven with clinical data. These include:

Nonlocal perception remote viewing: a double- or triple-blind protocol in which a participant is given a task that can be accomplished only through nonlocal perception, the acquisition of information that could not be known with the normal physiological senses because of shielding by time or space or both. Sitting in a room two thousand miles away, in answer to the question, “Please describe the current circumstances and conditions of the target couple,” you could not know they were at that moment standing beneath a waterfall in the mountains of Columbia, standing next to the water, surrounded by greenery, watching two flying parrots. But nonlocal perception can and has provided just such information many thousands of times under conditions that even skeptics have had to acknowledge are impeccable.

Ganzfeld: a protocol similar in intent to remote viewing in which an individual in a state of sensory deprivation provides verifiable information about film clips being shown at another location.

Presentiment: a measurable psychophysical response that occurs before actual stimulation, such as the dilation of a participant’s pupils while staring at monitor screen before a picture appears or a change in brain function before a noise is heard.

Retrocognition/precognition: many protocols also involve time dislocation to the past or future to be successful. It is routine today to do remote-viewing experiments in which the session data are collected and judged against a randomly chosen target set before the target in that set is randomly selected.

Nonlocal perturbation random event/number generator (REG/RNG) influence: this refers to studies in labs where an individual intends to affect the performance of a physical system, such as a random number generator.

Two Models

At present, models of consciousness can essentially be subdivided into two distinct, broad categories:

Models of the first type: physicalist models holding all consciousness as being contained within an organism's neuroanatomy.

Models of the second type: nonlocal models—historically conceived of as esoteric/spiritual/religious and distinguished by the assumption that a significant aspect of consciousness is not limited to the neuroanatomy, hence nonlocal.

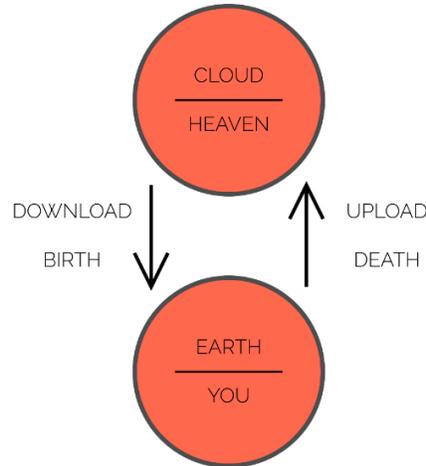
Starting with odds-against-chance calculations within each observable discipline of this science, children who remember prior lives, NDEs, and past-life regression, and continuing through processes of nonlocal consciousness, nonlocal perception remote viewing, ganzfeld, presentiment, retrocognition/precognition, and nonlocal perturbation random event/number generator (REG/RNG) influence, the book makes the case that all of the above is interconnected. The above are fractal observations which operate on fractal processes, and the sum total is a Mandelbrot set. The fractal geometry of nature supports and proves the fractal nature of our consciousness and with it a mathematical proof that consciousness does not end at bodily death. That's the simple explanation.

This more complete math proof supports the second model. What you have above are fractal observations, which odds-against-chance calculations indicate 100 percent resting on fractal processes, which calculate out at 100 percent; in short, this indicates what we see is our reality, whether we believe it or not. There is a second believe-it-or-not scenario: that aliens are already here. We are going to get to that in a minute and conjoin these two issues.

A Mandelbrot set with this amount of data indicates that our observations are our reality, even if we do not accept it. Whether we accept it or not, what do we do about it, and what is being done about it?

This emerging scientific model implies an awareness, intelligence and self-reference after death—in short, what the religious would call a soul. That soul is comprised of ordered information. As we have advanced through the last century, we have changed how we handle information, data.

Uploading information to the cloud and downloading information is the same as dying and being uploaded to heaven and then downloaded to a new body. In fact, they are fractals of differing size, because at the end of the day, you are simply information.



In each case it is the transfer of information. Our technology constantly changes our belief system. This is a major change.

But the model we have advanced indicates that this is already happening to us and that our development in data processing is a fractal expression of this/our reality. That means there really is a heaven as we believe, but its structure as revealed by our observations and experiments is more homogenous than our separated belief system would indicate. It is not a heaven and a hell of fire and brimstone, apostasy, celibacy, or blasphemy but a rather equitable place of learning.

Given the model of the information, its math structure, and the arc of data processing by 2050, we should be able to upload and download to the cloud more information than exists in the human body.

In short, we will be able to upload and download ourselves to the cloud. Conjoining what the religions want you to believe and what the technology and emerging model of consciousness would support is something we can no longer ignore. It is awareness in another dimension.

Through this dimensional manifold, we have a window into cognition in a different wave form in time-space. The ramifications change how humanity should manage itself and our world because this dimensional manifold gives us scientific access to a region of time-space that we could only believe existed. The dimensional manifold that exposes itself with this information impacts data processing, space travel, and human development and design through AI (artificial intelligence) and CRISPR (clustered regularly interspaced short palindromic repeats), which form the basis for CRISPR-Cas9 genome editing technology and go directly to human governance.

The changes include rewriting all religious canon to remove apostasy, blasphemy, and celibacy and rewriting global constitutions based on wellness, efficacy, and our new reality. This science will specifically challenge both Mr. Putin on the Russian gender laws and Mr. Jinping on his treatment of the Uighurs. How will Mr. Jinping's ancestors regard him if there is a cognitive accountability that is scientifically definable? The Dalai Lama and I would like to know, but we need help getting through the Great Firewall of China to present these very questions. Being the recipient of the Maddox Prize would help.

Finally, it creates a new model of data management, as the upload and download of information to the cloud is a fractal of the upload and download of ourselves to heaven, the only difference being the amount of data that we can process. Piercing a dimensional wall scientifically makes this real.

Whether you believe in a religion or not, this model of death and rebirth or upload and download is simply an information transfer. In fact, if you believe in a religion, this provides proof of your belief. If looking at this model not from the perspective of our parents but of ourselves, we have to realize that we are increasing the amount of information we can both process and digitize.

Regarding the development of AI, by 2020 IBM promised us a brain in a box. The difference between human and artificial intelligence is that, on the human side, we measure synaptic operations per second (SOPS), while on the AI side, these transactions are measured as floating-point operations per second (FLOPS). That means to create a brain in a box, we will have to artificially create something that is two liters in size, has one

kilowatt of power, and can do ten million transactions per second, the same wattage and processing power of a human brain.

A word about the energy levels of cognition: we are dealing with something very small, and quantum physicists have to join hands with geneticists and observational science because access through this dimensional membrane occurs at very low levels of energy but create the observations we see, document and catalogue. Interdisciplinary studies are essential to next-generation understanding of what risks we face. What risks do we take, ignoring our own data?

Let's go back to science and discuss scale. The human body produces 100 watts of power at rest and there are 86 billion neurons. So, the power of one neuron, speaking for the layman, is to take the light of one 100-watt lightbulb and divide that by 86 billion, and you understand the level of light we are working with: the point a photon becomes a wave. We call the photon-wave duality a wavicle, and a person exhibits this duality when he loses a limb like an arm and has phantom memory and feeling in that arm. In fact, as it has been proposed, we have phantom wave bodies that mirror our particle bodies that we see but in wave form which we don't see because of the dimensional wall. When the body is shed, the wave form remains under the construct of its own dimension.

This examination is at the point at which particles become waves. They are both one, as are you, and the observations in our reality are the manifestation of this process. In the double-slit experiment, the wave is like water going through both slits at once, but we are only seeing the particle because we are not seeing into the fourth dimension.

We need to "see" the wave in the double-slit experiment as well as we "see" the particles.

If we accept this total construct here presented, then studying this by remote viewing the quantum world or asking the "Masters" for guidance from Brian Weiss's studies, using his protocols, would be experiments that would need to be funded.

By 2035 artificial intelligence will be smarter than humans. When AI is smarter than humans, what will it believe? How can we design a belief system for AI without analyzing our own belief system? Will it choose

to be a Muslim? A Hindu? A Christian? When AI is smarter than us, will it have a religious belief system at all? Will this emerging scientific model be it?

And therein is the social problem to be studied and addressed. How will an intelligence that will become smarter than us within the lifetime of everyone living who is fifty or younger impact our society, and how do we manage that change? Funding in research is our only defense. So how do you fund that research so that it is collective, cohesive, and beneficial to all? Here then is a plan to do just that: it is inclusive, logical, analytic and relies on cold metrics and an intent to produce health and wellness—you will find that in chapter fifteen. The book closes with a call to action to fund research into this inner space with a moonshot 450-million-dollar funding plan as the first tranche.

But what about the aliens? A brief look at the recently released data from the US Navy acknowledges what veteran pilots and researchers have been saying. They are not just visiting us; they are here. To distill that for you, four pilots flying formation encountered an alien vehicle, had visual contact, and filmed it on the gun cameras. The location, speed, and altitude were confirmed by radar, and the vehicle disappeared, only to show up on radar eighty miles away. The navy says it has the capability to drop eighty thousand feet in a second, it has no detectable exhaust plume, and it is capable of flying in air, water, or space with equal ease. To confirm these statements, simply Google the *60 Minutes* episode of May 16, 2021.

This speaks to a dimensional permeability covering vast interstellar distances—the same dimensional permeability we see in the cognitive sciences where we can look into them non locally.

Hostility Faced and Managed

The controversial nature of studying belief as a science was met with resistance in the insular world of consciousness science, and outside the world of consciousness science, it was met with disbelief.

When a researcher at the University of Virginia used the title from my first book, *The Science of Reincarnation*, for an article in the UVA magazine, the negativity from alumni was palpable, and you can read their comments on the UVA website.

If you are going to judge me on how I advanced the discussion of good science from 2012 to 2021, the conversation went from “that’s ridiculous” to the Bigelow Institute of Consciousness contest asking scientists the same question I was answering in my book. I still face challenges because even my own coauthors are fearful of the repercussions of my book.

Here is what Dean Radin said in an email to me on May 7, 2021, when I asked him to be a nominator for the Maddox Prize:

“Bob, there is zero chance that anything we’re doing would be considered for the Maddox Prize. Less than zero.

Maddox famously called Rupert Sheldrake’s first book the ‘best candidate for burning’ when it was published. He was loudly and viciously against psi research. Look at the previous winners. They are all completely mainstream. This organization’s concept of honoring ‘difficult topics despite challenges or hostility’ is laughable, because what they mean by ‘difficult topics’ is *exactly the opposite* of what we are interested in.”

So, Dean turned me down. Stephan Schwartz also turned me down.

Stephan Schwartz said:

“More importantly, such approaches resulting in negative responses will inevitably get around and will have a negative effect not only on the project but on the reputations of Dean, you, and myself. This is not a big world, and many of these people know one another. This is what I fear: ‘Oh yeah, that’s the project that Bigelow and Maddox turned down. What am I, your third choice? Why should I fund what they would not?’”

Let me be clear about these men: they are my friends, and I hold them in high esteem, and they are true scientists; they come from academia, and I do not. I have heard the word no before. These questions and efforts have to be reframed and asked again. The dangers of not acting need to be articulated and made clear to all parties in this discussion so all can reevaluate their positions. It doesn’t matter how many times I get turned down. In many ways this project needs decentralized control. If I find one billionaire who is interested and he will fund one project at the University of Wherever just because he has the money and why not he may hit the jackpot on transcendent technology and have even more money. For the billionaires in terms of quality of life

you don't live better on your second hundred billion. This gives them an unusual chance to do good and do well. Those are the men and women billionaires who see this as more than an investment but an opportunity to change the world.

Stephan's response represents polarization into separate camps when we as humans need cohesive and collective action/response to the threat we all face, and we have to face it collectively. Funding this science for 450 million dollars into a consortium of colleges globally, all working on different parts of this puzzle, is the only intelligent response we can all have. Sharing that information and not "classifying it" in some security apparatus is in all our best interests.

The "how" to fund this makes governments almost useless. One of the most efficient ways is to get ninety of the world's two thousand billionaires to each put up 5 million dollars to this consortium of colleges, and you will have the 450 million you need to fund the first tranche. Each of these ninety billionaires and the colleges themselves would be the beneficiaries and share ownership in the aggregate of the derivative intellectual property. Terms and conditions to this have evolved in the last few months since the publication of the book, and they can be found on the TIFACS website under the Map of Consciousness.

Maddox

I can't have that split that exists because both of you, Maddox and Radin, should be on the same team.

Stephan's answer echoes that difficulty. But you need to see that finally this is an imperative, and it goes to national defense and, for Jinping, to the horns of a dilemma. You cannot study a dimensional manifold and ignore fractal observations.

No argument to Mr. Jinping has changed his policy, or frankly Islam's policy, and it is the same construct. Recognize this science deradicalizes religion in the next generation, and its base is data management. Islam put down the scimitar and picked up the IED. Neither you, I, or they can stop this progression. We all need to put down our differences to our collective mutual benefit, defense and wellbeing.

This cognitive science goes to national defense because it exposes movement in a dimensional manifold. That movement is at the edge of our current understanding and is a fractal of the movement on UFOs. In fact, space travel and the afterlife are joined scientifically through cognitive intent and a dimensional intersection between the third and fourth dimensions.

You see, by time having mass (mass being defined as ordered information), you have objectively started mapping a fourth dimension we can see into, and in doing so laid the groundwork for a propulsion system through time. Don't you think we will encounter cognitive life in a fourth, higher dimension when it exists here in profusion in the other three? If you distill the exit interviews of alien abductees, nearly all mention that they were communicated with telepathically. That communication is nonlocal. Additionally, the odds against chance calculations of these abductees all telling the same story again points to certainty and is another fractal of the observational categories presented with math results similar to NDE results with Moody.

By any measure of enterprise risk management, this research must be done collectively and cohesively on a global scale, and it is imperative that it be done immediately. The risk is the same for all of us; we need to pool our resources. The way to start is to take the Bigelow winners and judges and fund what needs to be funded. So as part of who I am engaging, Robert Bigelow is next, not for his money, but to use the organization of judges who are without peer to review what needs to be done. Additionally, the contestants themselves merit research money to make their effort more robust. Then I will engage Charles Koch and then Jennifer Pritzker and other billionaires. And speaking of Jennifer Pritzker...

This is why the study of transgender people is so important in the cognitive field. First, they exist in our world; we see them. Second, they exist in the categories of children who remember prior lives and past-life regression. So, a cognitive state exists outside our space-time that is aware, a waveform, gender identifying, and accessible cognitively. This dimensional state is supported by experimental physics. For it to exist, time has to have mass, where mass is defined as ordered information, even when we don't understand the cause of our anomalistic observations. We could remote view the transgender fractal with past-life regression and children who remember prior lives. This represents a sexual cognitive choice managed in a dimensional manifold. Also,

I can't use Russian transgender people because of the restrictive Russian transgender laws, so the Irish population of transgender people would be best for these initial studies.

This ability to acquire data remotely from sources that are nonlocal goes directly to national defense and data management. And herein are the horns of the dilemma for Mr. Jinping and Mr. Putin. For Mr. Putin, you cannot take an object that you wish to study, degrade it, and expect honest results in research. Yet that is exactly what his gender laws do, they degrade Mr. Putin's non local research and defense efforts. For Mr. Jinping, the problem is worse. The reeducation of the Uighurs is not done through ethnic cleansing, but reeducation in this very science; they, like Mr. Jinping, are affected equally by our new reality. One day Mr. Jinping will go to his ancestors. How he is received may well be how he responds to this new science. This life is about learning and change, and he has to change his policy. For him to recognize this science means there will be a function of accountability in place for him personally.

Now let me give you a hypothetical. Let us say a small group of cognitive scientists got together to map the genome of the best psychics they could find. And let us say they found a genetic marker that was more developed in the psychics than in the common population. And let us further speculate that this genetic marker could be manipulated and enhanced using CRISPR. I would guess, if that was happening, it would be the end of *Homo sapiens* in three to five generations, and we would see the beginning of *Homo futurist*. I would also hypothesize that this was happening in Idaho.

TIFACS

Now, regarding the Maddox Prize, if I win, I want the money donated to the Koestler Chair at the University of Edinburgh. If they accept the money it is with the condition it is the seed money to the study of transgender individuals' cognitive states, doing cross studies with the University of Virginia, Jim Tucker's department as well as the University of Miami, Brian Weiss's department. If you agree to give them this prize money, I will then ask Jennifer Pritzker for a five-million-dollar grant to the University of Edinburgh per the terms and conditions found on the IASOR website. Ninety-five percent of all money collected will go directly to the

universities in the consortium found on our websites, www.IASOR.org and www.TIFACS.org in the Map of Consciousness, which will be able to be seen on your mobile device.

The TIFACS and IASOR websites go to whom I have engaged. The IASOR website is The International Association for the Science of Reincarnation and its role is to aggregate and support research into this science. The TIFACS website is The Institute for Advanced Consciousness Studies and its purpose is to raise money for specific studies and endowments and then make sure those endowments get to the next generation of cognitive scientists without being pirated by other departments or academic agendas.

Now this ties several things together. The reliable information on aliens is now too clear to ignore. But also, with the information on the permeable membrane, speaking dimensionally, if used right provides a window into another dimension in which it would seem we exist cognitively, and so do other informed consciousnesses. This brings the research that needs to be done to your doorstep in Bletchley Park. To achieve this, I need cohesion of effort, and that is why you coming to a common cause with Radin, Putin, Jinping, and everyone else is so important. We cannot with any intelligence face these common problems separately.

I have great respect for the Koestler Chair and the Maddox Prize. As this is a joint effort, experiments that either prove or disprove these hypotheses need to be funded and done. In short, the money (aka billionaires) is being asked to fund these experiments to find the real truth, and researchers who have competed for the Maddox Prize in cognitive science or the Bigelow Prize are the ones we seek to do them. Endorsing a common plan benefits us all and focuses us on our common scientific problems. The mission statement of the Maddox Prize and the intent of this effort are the same: good science correctly done. This effort not only funds future Maddox Prize contestants in this important and controversial area of science but also creates a “master plan” with input from everyone, and anyone, anywhere, can get funding from this plan for any part of it.

Mr. Maddox, sir, I am asking you personally, regardless of the outcome of this competition, to endorse this effort, whether my book wins your competition or not. There is the bottom line of it: can we risk letting let AI take an unexpected jump and take this research, because of its ability to process numbers way better than humans, to a place we can only imagine and we are unprepared for? By awarding this book this year’s award,

research money for cognitive science comes back to England and Maddox Prize contestants to prove this either right or wrong. I believe there will be surprises for the both of us.

Now, Mr. Bigelow and his contest. What's next? There are the researchers who get this money we are proposing as well. They are the ones probing dimensional permeability. The cognitive proofs that are anomalies to our current understanding of consciousness are forming a pattern that is both undeniable and demands exploration. If this plan is followed these contestants for the Bigelow awards will walk away from his contest submitting research grants to continue and expand their work with real support, and the billionaires, as well as the universities who participate and the researchers themselves, will get a real opportunity to be in at the foundational level of the derivative, collective intellectual property. That is the first tranche. The second tranche will welcome more investors as the derivative research is expanded. The Maddox Prize recognizing and legitimatizing this endeavor would bring research dollars to the contestants and researchers of both essay competitions.

Summary

This science is evolving faster than we are keeping up. With one leap, it can be weaponized against us at any point from any point. These are common threats to us all. Our effort in response has to be collective, cohesive, and immediate. This is a call to academic arms, and the only way we can do this research efficiently is to do it together. We all have to endorse a common plan that can be executed without levels of bureaucratic interference in spite of our beliefs and prejudices. *The Mathematics of the Science of Reincarnation* presents a malleable and inclusive plan that we all can participate in and benefit from. The derivative benefit from a moonshot effort to fund consciousness science will produce new technology and a deeper understanding of ourselves and our place in the universe. That is why it should be this year's recipient of the Maddox Prize.

Thank you for the opportunity to compete.

Bob Good