

Open letter to Bob Bigelow and BICS

Mr. Bigelow and Organization

The following is a business proposal to fund consciousness research and including the winners and judges of your contest for 450 million dollars.

My name is Bob Good and here is the link to my book that explains that. The Mathematics of the Science of Reincarnation.

https://www.amazon.com/s?k=The+Mathematics+of+the+science+of+reincarnation&ref=nb_sb_noss

The plan itself is in Chapter 17 and was written by Dean Radin and can be found on our website www.tifacs.org The Institute for Advanced Consciousness Studies.

Dean's proposal only goes to spending the money, chapter 15 begins The Consciousness Science Moonshot Business Proposal which describes how the money is to be raised.

Simply put we want to get 5 million dollars each from 90 of the world's 2000 plus billionaires.

The research money goes to institutions listed in the map of consciousness which can be found on our web site just below my open letter to you which and includes Stanford, Princeton, UVA, University of Miami, Edinburgh University and others.

The schools and Universities as well as the billionaire investors share proportionally the derivative intellectual property of any advancements that are made from this endeavor. We propose that as the first tranche.

Web site

The International Association for the Science of reincarnation www.iasor.org is a web site designed to inform and promote consciousness science in a relevant manner.

The Institute for Advanced Consciousness Studies is an organization designed to raise money for exactly that, consciousness science.

This letter to you is part of a series of letters and initiatives designed to do just that, fund consciousness research.

I am attaching my application letter to the Maddox prize as an expository way of giving you an overview of this initiative as well as a summary of who is being addressed on this wave. The rough terms and conditions we propose follow that.

Here is the Maddox Letter. I am asking you to publicly support this plan to Maddox.

The purpose of applying for the Maddox prize for my book *The Mathematics of the Science of Reincarnation* is to gain their support for the 450 million dollar cognitive research fund raising plan it advances. Why the book should win the prize is because it reduces a geometric math proof to the 10th grade level that our consciousness transcends bodily death.

This effort is being managed online and a letter with 10,000-character limit introducing it is best done by explaining the navigation of the information and its intended purpose. An open letter to the Maddox Prize with a more complete explanation can be found on the IASOR web site.

The plan is to solicit 5-million-dollar grants from 90 of the world's 2000 billionaires and funnel that money to a consortium of colleges and universities to do core cognitive science research.

Ninety-five percent of all money collected will go directly to the universities in the consortium and found on our websites, www.IASOR.org and www.TIFACS.org, in the Map of Consciousness. Any derivative discoveries will be shared by the pool of investors/philanthropists, the universities and the researchers themselves. The IASOR website is The International Association for the Science of Reincarnation and its role is to aggregate research into this science and to inform. The TIFACS website is The Institute for Advanced Consciousness Studies and its purpose is to raise money for specific studies and endowments and then make sure those endowments get to the next generation of cognitive scientists.

The Mathematics of the Science of Reincarnation is a math proof that our consciousness transcends our bodily death and what we as humans need to do about this change in our reality. The question the Bigelow Institute of Consciousness (<https://www.bigelowinstitute.org/>) is asking for their essay competition is

“What is the best available evidence for the survival of human consciousness after permanent bodily death?”

The prize money is 1.5 million dollars.

Even ten years ago, no one was offering money to answer this question seriously. This idea is advancing rapidly on its own, and few are keeping up with the consequences.

The simplest explanation of the science is that our observations of children who remember prior lives, past-life regression, and near-death experiences (NDEs) are not unrelated; in fact, they are fractals, each an iteration of people having an experience of having lived a prior life, and the narratives are self-similar. When using odds-against-chance calculations, all of these categories indicate certainty.

These rest on processes that we have now accepted as proven with clinical data. These include:

Nonlocal perception remote viewing: a double- or triple-blind protocol in which a participant is given a task that can be accomplished only through nonlocal perception, the acquisition of information that could not be known with the normal physiological senses because of shielding by time or space or both.

Ganzfeld: a protocol similar in intent to remote viewing in which an individual in a state of sensory deprivation provides verifiable information about film clips being shown at another location.

Presentiment: a measurable psychophysical response that occurs before actual stimulation, such as the dilation of a participant's pupils while staring at monitor screen before a picture appears or a change in brain function before a noise is heard.

Retrocognition/precognition: many protocols also involve time dislocation to the past or future to be successful.

Nonlocal perturbation random event/number generator (REG/RNG) influence: this refers to studies in labs where an individual intends to affect the performance of a physical system, such as a random number generator.

At present, models of consciousness can be subdivided into two distinct, broad categories:

Models of the first type: physicalist models holding all consciousness as being contained within an organism's neuroanatomy.

Models of the second type: nonlocal models—historically conceived of as esoteric/spiritual/religious and distinguished by the assumption that a significant aspect of consciousness is not limited to the neuroanatomy, hence nonlocal.

Starting with odds-against-chance calculations within each observable discipline of this science, children who remember prior lives, NDEs, and past-life regression, and continuing through processes of nonlocal consciousness, nonlocal perception remote viewing, ganzfeld, presentiment, retrocognition/precognition, and nonlocal perturbation random event/number generator (REG/RNG) influence, the book makes the case that all of the above is interconnected. The above are fractal observations which operate on fractal processes, and the sum total is a Mandelbrot set. The fractal geometry of nature supports and proves the fractal nature of our consciousness and with it a mathematical proof that consciousness does not end at bodily death.

This emerging scientific model implies an awareness, intelligence and self-reference after death—in short, what the religious would call a soul. That soul is comprised of ordered information.

Uploading information to the cloud and downloading information is the same as dying and being uploaded to heaven and then downloaded to a new body. In fact, they are fractals of differing size, because at the end of the day, you are simply information.

In each case it is the transfer of information. Our technology constantly changes our belief system. This is a major change.

The model we have advanced indicates that this is already happening to us and that our development in data processing is a fractal expression of this/our reality. That means there really is a heaven as we believe, but its structure as revealed by our observations and experiments is more homogenous than our separated belief system would indicate. It is not a heaven and a hell of fire and brimstone, apostasy, celibacy, or blasphemy but a rather equitable place of learning.

Given the model of the information, its math structure, and the arc of data processing by 2050, we should be able to upload and download to the cloud more information than exists in the human body.

Conjoining what the religions want you to believe and what the technology and emerging model of consciousness would support is something we can no longer ignore. It is awareness in another dimension.

Through this dimensional manifold, we have a window into cognition in a different wave form in time-space. The ramifications change how humanity should manage itself and our world because this dimensional manifold gives us scientific access to a region of time-space that we

could only believe existed. This information impacts data processing, space travel, and human development and design though AI (artificial intelligence) and CRISPR (clustered regularly interspaced short palindromic repeats), which form the basis for CRISPR-Cas9 genome editing technology and go directly to human governance and development.

The Risks we face, the risks we take.

By 2035 artificial intelligence will be smarter than humans. Can we risk letting let AI take an unexpected jump and take this research, because of its ability to process numbers way better than humans, to a place we can only imagine and we are unprepared for?

How will an intelligence that will become smarter than us within the lifetime of everyone living who is fifty or younger impact our society, and how do we manage that change? Here then is a plan to do just that: it is inclusive, logical, analytic and relies on cold metrics and an intent to produce health and wellness—you will find that in chapter fifteen. The book closes with a call to action to fund research into this inner space with a moonshot 450-million-dollar funding plan.

But what about the aliens? A brief look at the recently released data from the US Navy acknowledges what veteran pilots and researchers have been saying. They are not just visiting us; they are here. Four pilots flying formation encountered an alien vehicle, had visual contact, and filmed it on the gun cameras. The location, speed, and altitude were confirmed by radar, and the vehicle disappeared, only to show up on radar eighty miles away. The navy says it has the capability to drop eighty thousand feet in a second, it has no detectable exhaust plume, and it is capable of flying in air, water, or space with equal ease.

This cognitive science goes to national defense because it exposes cognitive movement in a dimensional manifold. In fact, space travel and the afterlife are joined scientifically though cognitive intent and a dimensional intersection between the third and fourth dimensions.

By time having mass (mass being defined as ordered information), you have objectively started mapping a fourth dimension we can see into, and in doing so laid the groundwork for a propulsion system through time. Don't you think we will encounter cognitive life in a fourth, higher dimension when it exists here in profusion in the other three? If you distill the exit interviews of alien abductees, nearly all were communicated with telepathically. That communication is nonlocal and the odds against chance calculations are the same as Moody's on NDE's. Certainty.

This science is evolving faster than we are keeping up. With one leap, it can be weaponized against us at any point from any point. These are common threats to us all. Our

effort in response has to be collective, cohesive, and immediate. This is a call to academic arms, and the only way we can do this research efficiently is to do it together. *The Mathematics of the Science of Reincarnation* presents a malleable and inclusive plan that we all can participate in and benefit from. That is why it should be this year's recipient of the Maddox Prize.

Terms and Conditions

This is a rough sketch and needs to be discussed how we will present this. The math is not done with a fine point.

The format that will be presented to our first investor will be as follows:

We propose as follows

All money will be handled by Foundation

Foundation Group, 2451 Atrium Way, Suite 300, Nashville, TN 37214, United States

Our law firm would be Fox Rothchild in West Palm Beach Florida, our Attorney there would be Mike Hyett.

Money distributes as follows.

Nothing is distributed without approval of the doner.

We get a proposed 5 million grant from our founding donor. Money distributes as follows

2% goes to the salesman-This sales agreement can be split among sales people so the 2% can be 1% and 1% but sales set ups like this have to be memorialized in advance.

3% goes to IASOR/TIFACS internal overhead.

Total to TIFACS for sales and acquisition costs and operations 5% of all money collected to \$450,000,000.

The University gets 95% of that \$450,000,000

That leaves 95% to the university. In this example means the university gets 4,750,000 of the \$5,000,000 donations. That money is subject to TIFACS terms and conditions that the money is project dedicated or department specific and the money is not to be pirated by other agendas.

Then 25% of the 4,750,000 number goes to university overhead. The University accepting this has to agree to our terms and conditions which will grow. To begin with we have naming rights to the chair or consciousness, at the University of Edinburgh it might be the Dumbledore chair but at University of Nevada it might be the Sandy Alderson chair. That means the administration gets 1,187,500 (25% of the 4,750,000 mil). We also get design criteria input to be negotiated with the science department doing the work, we are after all providing the road map. The research being done is part of a larger program designed and implemented by the scientists themselves incorporating all disciplines of this science.

In our example the science department and project would get \$3,562,500.

So net the departments get 71.25% of the donor money.

Now my intention is to do that 90 times.

A disclaimer needs to be put in place to throttle back the expectations of investors in regard to immediate return. That said the investors have first access to derivative IP.

Finally, there is the issue of the collective IP of the venture. All rights shall be placed in a corporation for profit and all profits distributed to the schools and investors on a pro rata basis. All parties involved shall receive a hold harmless agreement from the overall organizational structure and its individual participants.

